

4 December 2024

Our Ref Southern Rural Community Forum
12 December 2024

Contact. Community Partnerships Team
Direct Dial. 01462 474405
Email. community@north-herts.gov.uk

To: Members of the Area Forum: Councillors David Barnard (Chair), Claire Strong (Vice-Chair), Joe Graziano, Dominic Griffiths, Caroline McDonnell, Ralph Muncer, Lisa Nash, Steven Patmore, Louise Peace, Vijaiya Poopalasingham, Paul Ward and Laura Williams

NOTICE IS HEREBY GIVEN OF A

MEETING OF THE SOUTHERN RURAL COMMUNITY FORUM

to be held in the

**WHITWELL NEW FELLOWSHIP HALL, BENDISH LANE,
WHITWELL, HITCHIN SG4 8HX**

On

THURSDAY, 12TH DECEMBER, 2024 AT 7.30 PM

Yours sincerely,

Jeanette Thompson
Service Director – Legal and Community

****MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING****

Agenda **Part I**

Item	Page
1. APOLOGIES FOR ABSENCE	
2. CHAIR'S ANNOUNCEMENTS Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.	
3. PUBLIC PARTICIPATION - GRANT APPLICATIONS To consider community grant applications for recommendation to the Executive Member for Community and Partnerships.	(Pages 3 - 18)
4. PRESENTATION - PARKING TARIFFS Presentation by Cllr Daniel Allen, Leader of the Council.	
5. OPEN DISCUSSION - CONNECTING WITH PARISHES To open the floor to questions and discussion relevant to the Southern Rural area.	
6. COMMUNITY UPDATE To provide the Forum with an update to ensure Members are kept informed of the work of the Community and Partnerships Team.	(Pages 19 - 20)
7. WARD MATTERS & OUTSIDE ORGANISATIONS To receive any verbal reports from Members and questions from members of the public regarding Ward matters and Outside Organisations.	
8. FUTURE COMMUNITY FORUMS To discuss topics for future meetings.	